



City Council

November 17, 2025

6pm

Newberg Public Safety Building 401 E. Third Street

Denise Bacon Community Room

Online: <https://us06web.zoom.us/j/89536547180>

[Public Comment Registration](#)

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1. **Call to Order**
 2. **Roll Call**
 3. **Pledge of Allegiance**
 4. **[City Manager Report](#)**
 - 4.1. [September Statistics](#)
 5. **Public Comments**
 - 5.1. [Written Comment](#)
 6. **Presentations**
 - 6.1. [Portland Community College-Newberg Center Presentation](#)
 7. **Consent Calendar**
 - 7.1. [Wastewater Lateral Sealing](#)
 - a. [Exhibit A: Capital Improvement Agreement](#)
 8. **Continued Business**
 - 8.1. [Annual Development Code Maintenance](#)
 - a. [Exhibit A: Ordinance 2025-2940](#)
 - b. [Exhibit A-1a: Annotated](#)
 - c. [Exhibit A-1b: Clean Copy](#)
 - d. [Exhibit B: Ordinance 2025-2941](#)
 - e. [Exhibit B-1a: Annotated](#)
 - f. [Exhibit B-1b: Clean Copy](#)
 - g. [Exhibit C: Planning Commission Resolution 2025-400](#)
 - h. [Presentation](#)
 9. **New Business**
 - 9.1. [AI Policy](#)
 - a. [Appropriate Use of AI Policy](#)
 - b. [Presentation](#)

Adjournment



ADA Statement: Contact the City Recorder's Office for physical or language accommodation at least 2 business days before the meeting. Call (503) 537-1283 or email cityrecorder@newbergoregon.gov. For TTY services please dial 711.

*Indicates supplementary item